



**BOARD OF REGISTERED NURSING**  
PO Box 944210, Sacramento, CA 94244-2100  
P (916) 322-3350 F (916) 574-8637 | [www.rn.ca.gov](http://www.rn.ca.gov)  
**Louise R. Bailey, MEd, RN, Executive Officer**

**EDUCATION/LICENSING  
COMMITTEE MEETING**

**AMENDED AGENDA**

**The Dana on Mission Bay  
Sunset Room  
1710 W Mission Bay Drive  
San Diego, CA 92109  
(619) 222-6440**

**May 7, 2015**

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**Thursday, May 7, 2015 09:00 am – 12:00 noon**

**7.0 CALL TO ORDER AND ESTABLISHMENT OF A QUORUM**

**7.1 VOTE ON WHETHER TO APPROVE MINUTES:**

- 7.1.1 January 8, 2015
- 7.1.2 March 4, 2015

**7.2 VOTE ON WHETHER TO RECOMMEND RATIFICATION OF MINOR CURRICULUM REVISION**

- 7.2.1 American University of Health Sciences Baccalaureate Degree Nursing Program
- 7.2.2 California State University, San Bernardino Baccalaureate Degree Nursing Program
- 7.2.3 University of California, Irvine Baccalaureate Degree Nursing Program
- 7.2.4 University of California, Los Angeles Baccalaureate Degree and Entry Level Master's Degree Nursing Program
- 7.2.5 University of San Francisco Baccalaureate Degree Nursing Program
- 7.2.6 University of San Francisco Entry Level Master's Degree Nursing Program
- 7.2.7 Western Governors University Baccalaureate Degree Nursing Program
- 7.2.8 Antelope Valley College Associate Degree Nursing Program
- 7.2.9 College of the Redwoods Associate Degree Nursing Program
- 7.2.10 Fresno City College Associate Degree Nursing Program
- 7.2.11 Golden West College Associate Degree Nursing Program
- 7.2.12 Los Angeles Southwest College Associate Degree Nursing Program
- 7.2.13 Modesto Junior College Associate Degree Nursing Program
- 7.2.14 University of California Davis Betty Irene Moore School of Nursing Family Nurse Practitioner Program

**Acknowledge Receipt of Program Progress Report:**

- 7.2.15 University of California, Los Angeles Baccalaureate Degree Nursing Program
- 7.2.16 University Of Phoenix at Modesto (Northern CA Campus) Baccalaureate Degree Nursing Program
- 7.2.17 West Coast University Baccalaureate Degree Nursing Program
- 7.2.18 East Los Angeles College Associate Degree Nursing Program



7.2.19 Kaplan College Associate Degree Nursing Program

**7.3 VOTE ON WHETHER TO RECOMMEND CONTINUATION OF APPROVAL OF PRELICENSURE NURSING PROGRAM**

7.3.1 Antelope Valley College Associate Degree Nursing Program

7.3.2 Mendocino College Associate Degree Nursing Program

7.3.3 Napa Valley College Associate Degree Nursing Program

**7.4 VOTE ON WHETHER TO RECOMMEND CONTINUATION OF APPROVAL OF ADVANCED PRACTICE NURSING PROGRAM**

7.4.1 Western University of Health Sciences Nurse Practitioner Program

**7.5 VOTE ON WHETHER TO RECOMMEND APPROVAL OF MAJOR CURRICULUM REVISION**

7.5.1 University of San Diego Hahn School of Nursing Entry Level Master's Degree Nursing Program

**7.6 VOTE ON WHETHER TO RECOMMEND ACCEPTANCE OF FINAL PROGRESS REPORT FOR CLOSURE OF ITT TECHNICAL INSTITUTE, RANCHO CORDOVA BRECKINRIDGE SCHOOL OF NURSING ASSOCIATE DEGREE NURSING PROGRAM**

**7.7 DISCUSSION AND POSSIBLE VOTE ON RECOMMENDATION FOR CONTINUATION OF APPROVAL FOR EVEREST COLLEGE ASSOCIATE DEGREE NURSING PROGRAM**

**7.8 DISCUSSION AND POSSIBLE VOTE ON RECOMENDING ADDITION OF NURSING PROGRAM INFORMATION TO THE BRN WEBSITE (WARNING STATUS, PROGRAM ACCREDITATION, RETENTION, ATTRITION)**

**7.9 DISCUSSION AND POSSIBLE VOTE ON RECOMENDING THE STRUCTURE AND MEETINGS OF THE NURSING WORKFORCE ADVISORY COMMITTEE AND THE EDUCATION ISSUES WORKGROUP.**

**7.10 2013-2014 POST LICENSURE PROGRAM ANNUAL REPORT**

**7.11 GUIDELINE: CA RN LICENSURE QUALIFICATIONS FOR GRADUATES OF FOREIGN NURSING PROGRAM**

**7.12 PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

**7.13 ADJOURNMENT**



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Office at 1747 North Market Suite 150, Sacramento, CA 95834. (Hearing impaired: California Relay Service: TDD phone # (800) 326-2297. Providing your request at least five (5) business days before the meeting will help to ensure the availability of the requested accommodation.

Board members who are not members of this committee may attend meetings as observers only, and may not participate or vote. Action may be taken on any item listed on this agenda, including information only items. Items may be taken out of order for convenience, to accommodate speakers, or maintain a quorum. The public will be provided an opportunity to comment on each agenda item at the time it is discussed; however, the committee may limit the time allowed to each speaker.